

TABLE 3 STUDENT SATISFACTION WITH VARIOUS ASPECTS OF HIGH SCHOOL EXPERIENCE

|                                                       |        | SATISFIED<br>NO CHANGE<br>NECESSARY |     | PRETTY<br>MUCH<br>NEUTRAL |     | DISSATISFIED<br>IMPROVEMENT<br>NEEDED |     | NO<br>EXPER-<br>IENCE |     |
|-------------------------------------------------------|--------|-------------------------------------|-----|---------------------------|-----|---------------------------------------|-----|-----------------------|-----|
|                                                       |        | NUMBER                              | PCT | NUMBER                    | PCT | NUMBER                                | PCT | NUMBER                | PCT |
| CLASSROOM<br>INSTRUCTION                              | MALE   | 226622                              | 20  | 136185                    | 12  | 42295                                 | 4   | 3979                  | 0   |
|                                                       | FEMALE | 287176                              | 26  | 189608                    | 17  | 65229                                 | 6   | 3574                  | 0   |
|                                                       | TOTAL  | 516228                              | 46  | 327462                    | 29  | 108090                                | 10  | 7622                  | 1   |
| NO. & VARIETY<br>OF COURSE<br>OFFERINGS               | MALE   | 209275                              | 19  | 106016                    | 9   | 88638                                 | 8   | 5206                  | 0   |
|                                                       | FEMALE | 265566                              | 24  | 128521                    | 12  | 146336                                | 13  | 5231                  | 0   |
|                                                       | TOTAL  | 477227                              | 43  | 235730                    | 21  | 236034                                | 21  | 10536                 | 1   |
| GRADING<br>PRACTICES &<br>POLICIES                    | MALE   | 192848                              | 17  | 143638                    | 13  | 66218                                 | 6   | 6007                  | 1   |
|                                                       | FEMALE | 265179                              | 24  | 186955                    | 17  | 87316                                 | 8   | 5797                  | 1   |
|                                                       | TOTAL  | 460140                              | 41  | 332287                    | 30  | 154351                                | 14  | 11911                 | 1   |
| NO. & KINDS<br>OF TESTS<br>GIVEN                      | MALE   | 184440                              | 17  | 168342                    | 15  | 50386                                 | 5   | 5350                  | 0   |
|                                                       | FEMALE | 235382                              | 21  | 226887                    | 20  | 77927                                 | 7   | 4796                  | 0   |
|                                                       | TOTAL  | 421820                              | 38  | 397196                    | 36  | 128980                                | 12  | 10237                 | 1   |
| GUIDANCE SERV<br>PROVIDED BY<br>GUIDANCE OFFICE       | MALE   | 202643                              | 18  | 114236                    | 10  | 72443                                 | 6   | 19060                 | 2   |
|                                                       | FEMALE | 258583                              | 23  | 138099                    | 12  | 127578                                | 11  | 20484                 | 2   |
|                                                       | TOTAL  | 463491                              | 42  | 253595                    | 23  | 201015                                | 18  | 39748                 | 4   |
| SCHOOL RULES,<br>REGULATIONS,<br>& POLICIES           | MALE   | 146912                              | 13  | 130195                    | 12  | 122026                                | 11  | 9114                  | 1   |
|                                                       | FEMALE | 191377                              | 17  | 173395                    | 16  | 171764                                | 15  | 7991                  | 1   |
|                                                       | TOTAL  | 339991                              | 30  | 305060                    | 27  | 295216                                | 26  | 17232                 | 2   |
| LIBRARY OR<br>LEARNING<br>CENTER                      | MALE   | 208946                              | 19  | 129415                    | 12  | 59014                                 | 5   | 10947                 | 1   |
|                                                       | FEMALE | 279824                              | 25  | 168393                    | 15  | 83889                                 | 8   | 12612                 | 1   |
|                                                       | TOTAL  | 491221                              | 44  | 299265                    | 27  | 143575                                | 13  | 23701                 | 2   |
| LABORATORY<br>FACILITIES                              | MALE   | 185801                              | 17  | 134446                    | 12  | 71102                                 | 6   | 16923                 | 2   |
|                                                       | FEMALE | 230914                              | 21  | 183486                    | 16  | 104498                                | 9   | 25635                 | 2   |
|                                                       | TOTAL  | 418870                              | 38  | 319473                    | 29  | 176406                                | 16  | 42772                 | 4   |
| PROVISIONS FOR<br>SPECIAL HELP IN<br>READING,MATH,ETC | MALE   | 147030                              | 13  | 124530                    | 11  | 42865                                 | 4   | 93752                 | 8   |
|                                                       | FEMALE | 191391                              | 17  | 153834                    | 14  | 68959                                 | 6   | 130319                | 12  |
|                                                       | TOTAL  | 340236                              | 30  | 279772                    | 25  | 112399                                | 10  | 224988                | 20  |
| PROVISIONS FOR<br>ACADEMICALLY<br>OUTSTANDING STU     | MALE   | 214371                              | 19  | 114706                    | 10  | 42195                                 | 4   | 37047                 | 3   |
|                                                       | FEMALE | 298234                              | 27  | 140070                    | 13  | 64808                                 | 6   | 41531                 | 4   |
|                                                       | TOTAL  | 515212                              | 46  | 256046                    | 23  | 107460                                | 10  | 78962                 | 7   |
| ADEQUACY OF PROG<br>IN CAREER EDUC<br>& PLANNING      | MALE   | 162743                              | 15  | 144732                    | 13  | 68779                                 | 6   | 31216                 | 3   |
|                                                       | FEMALE | 205426                              | 18  | 179794                    | 16  | 115827                                | 10  | 42397                 | 4   |
|                                                       | TOTAL  | 370113                              | 33  | 326077                    | 29  | 185460                                | 17  | 73960                 | 7   |